

Certification of Eligibility
THE EMERGENCY FOOD ASSISTANCE PROGRAM
 Food and Nutrition Division



FORM INSTRUCTIONS

Agency staff must complete the lines for agency name and certify the household as Approved Public Assistance (PA), Approved Income (AI), or Denied.

The head of household (or authorized representative) will print their name and sign one row on the front of this form and complete the following: Household size, street address, city, phone (if applicable) and date.

A household may meet TEFAP income-based standards in either of the following two ways:

1. Participate in one of these public assistance programs (PA).
 - SNAP, Supplemental Nutrition Assistance Program
 - WIC, Women, Infant and Children
 - School Meals Free or Reduced Eligible
 - TANF, Temporary Assistance to Needy Families
 - SSI, Social Security Supplemental

2. If the household does not participate in any of the above public assistance programs, the household must have a combined gross income that does not exceed the maximum income limit for the applicable household size. (AI)

2020-21 Income Eligibility Guidelines

Household Size	Maximum Weekly Household Income	Maximum Monthly Household Income	Maximum Annual Household Income
1	\$454	\$1,968	\$23,606
2	\$614	\$2,658	\$31,894
3	\$773	\$3,349	\$40,182
4	\$933	\$4,040	\$48,470
5	\$1,092	\$4,730	\$56,758
6	\$1,251	\$5,421	\$65,046
7	\$1,411	\$6,112	\$73,334
8	\$1,570	\$6,802	\$81,622
For each additional family member, add	\$160	\$691	\$8,288

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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405 South 21st St.
 Sparks, NV 89431

agri.nv.gov

2300 East St. Louis Ave.
 Las Vegas, NV 89104

4780 East Idaho St.
 Elko, NV 89801